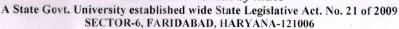


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No. Estb/Advt. No. 06-2023/1748

Dated: 18/01/2024

Sub: Criteria for Short-listing/ Selection of candidate for the posts of Assistant Professor against Advt. No. 06/2023.

Reference the Advt. No. 06/2023 uploaded on the University website, the short-listing/ selection criteria for the teaching posts is available at Annexure-'A', for information of all concerned.

Encl: as above.

Web Administrator: to upload on the University website.

All Notice Boards of the University

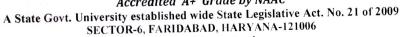
PA to VC: for information of Vice Chancellor.

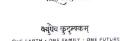
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Annexure-A Criteria for Short-listing/ Selection of candidate for the posts of Assistant Professor

| Sr. | Academic Record | | | Score | | | | | | | |
|-----|--|--------------------|----|------------------------------|---------|---|---|----------------|------|-----------------------------|--|
| 1 | Graduation | 80% & Above =15 | | 60% to less than 80% = 13 | | 3 | 60% = 10 th | | thar | 45% to less than 55%= 05 | |
| 2 | Post- Graduation | 80% & Above = 2 | | 60% to less than 80% = 23 | | 3 | 55% (50% in case of SC/ST/OBC (non-creamy layer)/PWD) to less than 60% = 20 | | | | |
| 3 | M.Phil | 6 | 0% | & abov | ve = 07 | | 55% to less t | s than 60%= 05 | | | |
| 4 | Ph.D | 0 | | | | | | | | | |
| 5 | NET with JRF | . (| 7 | | NET- 05 | S | LET/SET- 03 | | | | |
| 6 | Research Publications (2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals) | | | | | | | | 10 | | |
| 7 | Teaching/ Post Doctoral Experience (2 marks for one year each)# | | | | | | - 196 | 10 | | | |
| 8 | Awards | | | | | | | | | | |
| | International/ National Level (Awards given by International Organizations/ Government of India/ Government of India recognized National Level Bodies) | | | | | | 03 | | | | |
| | State- Level (Awards given by State Government) | | | | | | | 02 | | | |

#However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

Note:

| (A) (i) M.Phil + Ph.D (ii) JRF/NET/SET | Maximum – 30 Marks Maximum – 07 Marks Maximum – 03 Marks |
|---|--|
| (iii) In Awards category | Maximum - 05 Marks |

Number of candidates to be called for interview shall be decided by the (B) concerned universities.

| (c) | Academic Score | - | 80 |
|-----|-----------------------|---|------------|
| (0) | Research Publications | - | 10 |
| | Teaching Experience | - | <u>10</u> |
| | Total | | <u>100</u> |

The Academic score as specified in above mentioned table shall be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance in the interview.

