



# J. C. Bose University of Science and Technology, YMCA, Faridabad

(formerly YMCA University of Science and Technology)

A State Govt. University established vide State Legislative Act. No. 21 of 2009

SECTOR-6, FARIDABAD, HARYANA-121006

Ph:0129-2310158, 2242143 (Fax) web: [www.ymcaust.ac.in](http://www.ymcaust.ac.in)



GOLDEN JUBILEE YEAR  
(1969-2019)

Sr. No: \_\_\_\_\_

## APPLICATION FOR EMPLOYMENT

Attach latest  
photograph  
duly signed

D.D No \_\_\_\_\_ dated \_\_\_\_\_ Bank \_\_\_\_\_ Rs. \_\_\_\_\_

Advertisement No \_\_\_\_\_

Post Applied for \_\_\_\_\_

1. Name: \_\_\_\_\_  
(as entered in the University / Board in Capital letters)

2. Father's / Husband's Name: \_\_\_\_\_

3. Present/ Postal Address: \_\_\_\_\_

\_\_\_\_\_ Phone No. \_\_\_\_\_

Mobile No \_\_\_\_\_ e-mail: \_\_\_\_\_

4. Permanent Address: \_\_\_\_\_

\_\_\_\_\_ Phone /Mb: \_\_\_\_\_

5. Date of Birth: \_\_\_\_\_ Age \_\_\_\_\_

6. Place of Birth: \_\_\_\_\_

District: \_\_\_\_\_ State: \_\_\_\_\_

7. Nationality: \_\_\_\_\_ Religion: \_\_\_\_\_

8. Marital Status: \_\_\_\_\_ Aadhar Number: \_\_\_\_\_

9. Do you belong to any reserve category i.e. \_\_\_\_\_  
(SC, BC-(A)/ (B), ESM others if so, please attach a proof of the same)



12. Any other training \_\_\_\_\_
13. No. of Research Papers / Books published (publications):
- i) International Journal \_\_\_\_\_
  - ii) National Journal \_\_\_\_\_
  - iii) International Conference \_\_\_\_\_
  - iv) National Conference \_\_\_\_\_
  - v) No. of Books Published \_\_\_\_\_
  - vi) No. of research scholars guided / guiding (only Ph.D) \_\_\_\_\_

14. Languages (Mother Tongue): \_\_\_\_\_

Other Languages:	Language	Speak	Read	Write
	.....	.....	.....	.....
	.....	.....	.....	.....
	.....	.....	.....	.....

15. Proficiency in games and sports:  
(Only if you have won any distinction) \_\_\_\_\_

16. Special & other activities: \_\_\_\_\_

17. Joining period required, if selected: \_\_\_\_\_

18. Minimum Pay acceptable Rs. \_\_\_\_\_

19. Details of Enclosures (Attested copies of certificates and Testimonials should be enclosed without which the application would not be considered)

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20. References: Name and addresses of two persons, who will vouch for you  
(These should be residents in India holding responsible position. They should be intimated/ acquainted with the applicant's character and work, but must not be related by blood or marriage. When the candidate has been in employment, he should either give his present or immediate superior of recent employer as a reference or produce a testimonial from him in regard to the candidate fitness for the post for which he is an applicant).

i) Name: ..... Occupation/Position: .....  
Address .....

ii) Name: ..... Occupation/Position: .....  
Address .....

I hereby affirm and declare that the statement made by me in the above application is correct to the best of my knowledge and nothing has been concealed therein. I shall be held responsible for any false/ incorrect statement and my candidature will stand cancelled at any stage.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**(SIGNATURE OF APPLICANT)\***

\* Candidate is required to sign all documents & pages of application form. Use extra sheets if required

## UNDERTAKING

*(To be submitted by the applicants for group C/D posts along with the application form)*

I hereby furnish the following information:

A. Whether any person from among the applicant's father, mother, spouse, brothers, and sons is, was or has been a regular employee in any Department/ Board/ Corporation/ Company/ Statutory Body/ Commission/ Authority of Government of Haryana or any other State Government or Government of India. **(YES/NO)** \_\_\_\_\_

B. Orphan/ Widow: -

i) Whether the applicant (\_\_\_\_\_) is a widow. **(YES/NO)** \_\_\_\_\_

ii) Whether the applicant (\_\_\_\_\_) is the first or the second child and his father had died before attaining the age of 42 years. **(YES/NO)** \_\_\_\_\_

iii) Whether the applicant (\_\_\_\_\_) is the first or the second child and his father had died before the applicant had attained the age of 15 years.

**(YES/ NO)** \_\_\_\_\_

C. Whether the applicant (\_\_\_\_\_) belongs to such a denotified tribe (Vimukt Jatis and Tapriwas Jatis) or Nomadic tribe of Haryana which is neither a Schedule Caste nor a Backward Class. **(YES/NO)** \_\_\_\_\_

I \_\_\_\_\_ hereby undertake that the information stated above is true and correct to the best of my knowledge, and nothing has been concealed therein. I hold myself liable for perjury, falsehood, misrepresentation and/or omission and/or falsification or act of dishonesty for any fraudulent, fake or tampered documents that have been submitted. Further, I shall not take advantage of the certificate(s) issued by the Competent Authority if in the meantime any other eligible person in any family obtains the benefits thereof in the recruitment.

Signature of the Applicant

Name of the Applicant: \_\_\_\_\_

Father/Husband Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_