



J.C. Bose University of Science & Technology, YMCA, Faridabad, Haryana

(A Haryana State Government University)

(Established by Haryana State Legislative Act No. 21 of 2009 & Recognised by UGC Act 1956 u/s 22 to Confer Degrees)

Accredited 'A+' Grade by NAAC

Date: 17/01/2023

DEPARTMENT OF MANAGEMENT STUDIES

Advt. No.: JCBUST/MBA/ICSSR/02

Eligible candidates are invited to attend walk-in-interview for the post of **Field Investigator** for the **ICSSR project** "Understanding and Promoting Gig Workers' Well-being in Indian Education Sector" in the Department of Management Studies, JCBoseUST, YMCA, Faridabad as per the following details:

Name of Post	No. of Post(s)	Eligibility	Remuneration	Duration
Field Investigator	01 (one)	Postgraduate in any social science discipline (55% minimum marks)	Rs. 15000/- permonth (consolidated)	4 months or ICSSR minor project completion date (whichever is earlier)

The date and time of the walk-in-interview: 30th January 2023 at 10:00 am

General Conditions:

- The Department reserves the right to increase/decrease the number of posts, or it may not fill any of the posts advertised without assigning any reason.
- ***The appointment will be purely temporary and may be terminated at any point in time without assigning any reason.***
- The Candidate must be a citizen of India.
- The required qualification and relevant experience etc. for ***eligibility shall be determined on the date of the interview.***
- The prescribed essential qualifications and experience indicated are the bare minimum and mere possession of the same will not entitle any candidate to be called for a test/ interview. The applications may be short-listed on the basis as deemed appropriate by the Competent Authority.
- No TA/DA is payable for attending the interview. Selected candidates will have to join immediately.
- Concealment of facts or supply of wrong information will result in cancellation of candidature at any time in addition to legal action.
- ***The Candidates are advised to keep on visiting the website of the University for Related Updates*** including any corrigendum/addendum, date of interview etc. Further, no information in respect of this advertisement shall be published in the newspaper.
- No correspondence whatsoever will be entertained from the candidates regarding the conduct/result of the Interview.
- ***Candidate must bring the filled application form alongwith original certificates and two sets of attested photocopies of the certificates.***
- *Candidates already working should apply through the proper channel.*
- ***All candidates must reach before 10 am on 30th January 2023 after which no application will be considered.***

Venue: Department of Management Studies, J.C. Bose University of Science & Technology, YMCA, Faridabad, Haryana (121006)

**Dr. Sapna Taneja
Project Director**



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Department of Management Studies

APPLICATION FORM

Advt. No.				Paste Attested Passport Size Photograph
Post Applied For:				
1. Full Name (blockletters)				
2. Father's / Husband's Name :		3. Mother's Name:		
4. Correspondance Address with e-mail & Phone No. Mob. E-Mail :		5. Permanent Address: Aadhar Number:		
6. Date of Birth		7. Age on last date Years Months..... Days	
8. Male/Female/TG		9. Marital Status :	10. Nationality :	

11. Educational Qualifications (Strike off which is not applicable):

Examination / Degree	Year	Division	% of Marks / Grade	University /Board	Subjects / Specialization	Regular / Distance (Full / Part-time)
Matric / Xth						
Pre-Uni. /10 + 2 /Inter /Diploma/Post Diploma						
Graduation/ any other Degree						
Post-Graduation/ any other Degree						
Any other Degree						

12. Teaching/Professional/research positions held (Give in chronological order starting with the starting post)

Employer	Post held	Pay Scale / Band	Basic Pay with GP	Period of employment From To		Nature of duties/work/teaching/research/other

*only full-time experience will be considered.

13. (a) Has there been any break in your career? If so, give details thereof with reasons:

(b) Have you ever been punished during your service or convicted by a Court of Law? If so, give details.

(c) Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details in a separate sheet

14. (a) Teaching experience (full time) Institute/College/University:

(b) Research Experience:

(c) Any other Experience (Please specify):

15. Number of sponsored research projects
Number of consultancy projects

16. Prizes/Medals/Awards/Honors (pl specify)

17. Extra-curricular activities, if any. Give detailsof proficiency acquired and part taken in other extra-curricular or social activities such as NCC, public debates and social service etc.

18. Have you studied Hindi upto Metric Standard? Yes / No _____

19. Present Designation and Grade Pay _____

Total emoluments

20. List of Enclosures:

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It is certified that the foregoing information given by me is correct and true to the best of my knowledge and belief and no material information has been concealed. Further, I am aware of the fact that if the information given above is found incorrect or false at any stage, I am liable to be punished.

Date.....

Signature of the Candidate

(Note- Candidates may use additional sheets, wherever required, to furnish complete information)