

Graduation/ any other

J.C. Bose University of Science & Technology, YMCA, Faridabad

(A Haryana State Government University)



(Established by Haryana State Legislative Act No. 21 of 2009 & Recognized by UGC Act 1956 u/s 22 to Confer Degrees)

Accredited 'A' Grade by NAAC

Department of Mechanical Engineering

APPLICATION FORM FOR JUNIOR RESEARCH FELLOW

Advt. No.												
Post Applied For:											e Attested sport Size	
1.Full Name (block letters)											otograph	
2.Father's / Husband's Name :						3. Mot	her's Na	me:				
4. Correspondence Address with e-mail & Phone No.					5. Pern	5. Permanent Address:						
Mob. E-Mail :						Aadha	r Numbe	r:				
6. Date of Birth	rth				7. Age on	last date		. Years Months Days				
8. Male/Female/TG			9. Marital St			Status :	tatus: 10. Nationality:					
11. Educational	Qualific	catio	ns (Strike off	whi	ich is not ar	oplicable):						
Examination / Degree	Year		Division		of Marks Grade	Universit Board	.у /	Sub	ojects / Specializat	ion	Regular / Distance (Full / Part time)	
Matric / Xth												
Pre-Uni. /10 + 2 /Inter /Diploma/Post Diploma												
Graduation/ any other Degree												
Post-												

PhD (Full time / Part time)		Subject								
Date of Registration		Topic of Thesis								
						•••••				
Date of thesis submission		Name of the University/Institute that has awarded the PhD Degree								
Year of Award of Degree		Is the degree awarded as per UGC PhD regulation 2009 (Yes/No)								
Any other qualifications										
12. Teaching/Pro	ofessional/res	search position	ns held (Give	in chror	nological or	der s	tarting with the	starting p	ost)	
Employer	Post held	Pay Scale Band	Basic F with G		Period of employment From To			Nature of duties/work/ teaching/research/other		
*1 C-11 4:			11							
*only full time 13. (a) Has ther				rive deta	ils thereof y	with	reasons.			
13. (a) 11a3 thei	e occir arry o	reak iii your e	arcer: 11 50, g	;ive deta	ins thereor	VV 1111	reasons.			
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(b) Have you ev	er been pun	ished during y	our service of	r convic	ted by a Co	urt o	f Law? If so, gi	ive details	?	
(c) Were you at give details in a			lly unfit or as	ked to s	ubmit your	resig	nation or disch	arged or d	ismissed? If yes,	
14. (a) Teaching	g experience	(full –time) I	nstitute/Colleg	ge/Univ	ersity:					
(b) Research	n Experience	:								
(c) Any other	er Experienc	e (Please spec	cify):							
15. Research contribution				Awarded		Submitted		In Progress		
Phd guided										
M.Phil guided										
Master's										

Number of sponsored research projects	
Number of consultancy projects	
16 D: 04 11 (4 1 7)	
16. Prizes/Medals/Awards/Honors (pl specify)	
17 Extra-curricular activities, if any. Give details	
of proficiency acquired and part taken in other	
extra-curricular or social activities such as NCC,	
public debates and social service etc.	
18. Have you studied Hindi upto Metric Standard?	Yes / No
19. Present Designation and Grade Pay	
Total emoluments	
20. List of Enclosures:	
	y me is correct and true to the best of my knowledge and belief and r, I am aware of the fact that if the information given above is found shed.
Date	Signature of the Candidate
(Note- Candidates may use additional sheets where	ver required to furnish complete information)

(Note- Candidates may use additional sheets, wherever required, to furnish complete information)