

J.C. BOSE UNIVERSITY OF SCIENCE AND TECHNOLOGY, YMCA, FARIDABAD (HARYANA)

A State Government University (Accredited 'A+' Grade by NAAC)

ADMISSION BROCHURE 2023-24

For Admission to

UNDER-GRADUATE & POST-GRADUATE COURSES IN THE AFFILIATED COLLEGES / INSTITUTES





**J.C. BOSE UNIVERSITY
OF SCIENCE AND TECHNOLOGY,
YMCA, FARIDABAD (HARYANA)**
A State Government University (Accredited 'A++' Grade by NAAC)



OUR INSPIRATION

ACHARYA JAGADISH CHANDRA BOSE

(30th NOVEMBER 1858 – 23rd NOVEMBER 1937)



Shri Jagadish Chandra Bose was a pioneer scientist who investigated radio and microwave optics. He was a polymath, physicist, botanist, biologist, biophysicist and archaeologist. He made significant contributions to plant science, and laid the foundations of experimental science in India. Even a crater on the moon has been named in his honour.

He was the first person to prove that plants also have the ability to feel pain and affection. Jagdish Chandra Bose was an Indian polymath whose research has extensively contributed to the fields of Botany, Physics and Radio Science. He is credited to have laid the foundations of experimental science in India and was a pioneer in the area of microwave optics technology. He designed a galena receiver which was amongst the earlier examples of a lead sulphide photo conducting device. A polymath, Jagdish Chandra Bose left an indelible mark in several fields of study.

He invented the Crescograph for measuring the growth in plants using a series of clockwork gears. He is also credited with the invention of the first wireless detection device; an invention he never tried to get patented himself. He was made companion of the order of the Indian Empire in 1903 and Companion of the Order of the Star of India in 1912 in recognition of his contributions to science. Jagdish Chandra was acknowledged by IEEE, USA as one of the pioneers in the discovery of radio.



"J.C. Bose University of Science and Technology, YMCA, Faridabad aspires to be a nationally and internationally acclaimed leader in technical and higher education in all spheres which transforms the life of students through integration of teaching, research and character building."



- To contribute to the development of science and technology by synthesizing teaching, research and creative activities.
- To provide an enviable research environment and state-of-the-art technological exposure to its scholars.
- To develop human potential to its fullest extent and make them emerge as world class leaders in their professions and enthuse them towards their social responsibilities.



Message from Vice Chancellor's Desk

It gives immense pleasure to me to bring out the prospectus of University for the academic year 2023-2024 and also delighted to welcome the new batch of students.

J.C. Bose University of Science and Technology, YMCA, Faridabad (formerly known as YMCA University of Science and Technology) has a long legacy of excellence since its inception. It was started as a diploma college in the year 1969 which was an Indo-German Project and upgraded to the Government University in the year 2009.

The University has been consistently heading towards achieving excellence on the academic horizon. It has made significant strides in the recent years. It has attained NAAC Accreditation (cycle 2) with Grade 'A⁺' in the year 2022. All prominent technical programs offered by the University are accredited by NBA, and it has constantly made its presence in NIRF Ranking. The University is dedicated to provide a congenial academic environment for nurturing young minds to take on the challenges posed by globalization and advancements in different areas of knowledge.

The University is also committed to implement the National Education Policy 2020 (NEP-2020) in letter and spirit. As a first step towards this, we aim to introduce multi and crossdisciplinary courses across engineering, science, management and humanities disciplines. The curriculum will be reorganized, wherever needed, such that a student can choose what he or she wants to study, rather than what he or she is enforced to study. In today's world where existing information quickly becomes obsolete, we would work for a dynamic curriculum which encourages students to learn and innovate, and enable them to take the advantage of career opportunities that come their way.

I believe that research excellence is a defining feature of an institution's landscape, which incessantly affects it by attracting outstanding students and academics. The University is working on nurturing and protecting fundamental research to provide the foundation for innovations. It will also focus on areas that directly impact and improve the lives of people and provide opportunities to people.

The University is also expanding its horizons to bring state-of-the-art infrastructure for shaping ideas and fostering innovation. With a broader vision to show its presence as a world-class University in teaching and research, we have been striving to bring in best practices both at the national and international levels.

With the range of disciplines represented and the quality of education offered, J.C. Bose University which is among the finest in the State of Haryana as well as in the Country, is well poised to make its mark at the international level.

I wish all the students a very bright future.

Prof. S. K. Tomar
Vice-Chancellor

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registrar@jcboseust.ac.in

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Department of Computer Engineering	0129-2310179
Department of Computer Application	0129-2310139
Department of Electrical Engineering	0129-2310191
Department of Electronics Engineering	0129-2310141
Department of Civil Engineering	0129-2310155
Science Block	0129-2310116
Department of Management/Business Studies	0129-2310172
Department of Communication and Media Technology	0129-2310179
Pt. Deen Dayal Upadhyay Library	0129-2310124
Principal, Community College of Skill Development	97291 58922
Internal Quality Assurance Cell	0129-2310126
Student Welfare Office	0129-2310119
Training and Placement Office	0129-2310120
International Affairs Cell	0129-2310109
Proctor Office / Chief Hostel Warden (Boys)	0129-2310122
Chief Hostel Warden (Girls)	0129-2310176
Examination Branch	0129-2310112
Academics Branch	0129-2310160
Accounts Branch	0129-2310154
Affiliation and Registration Branch	0129-2310182
Establishment Branch	0129-2310158
Store and Purchase Branch	0129-2310164
Construction and Maintenance Branch	0129-2310185
Workshop Superintendent	0129-2310121
Legal Office	0129-2310125
Public Relations Office	0129-2310127
Health Centre	0129-2310132
Main Gate	0129-2310170
Admission Helpline	7428954273

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DISCLAIMER

At the time of the publication of this Prospectus, it is assumed that the information published/printed is correct to the satisfaction of the University rules. However, any change in the provisions/instructions/ regulations made by the University at a later date shall apply to all students to be admitted to the various programs. If any candidate suffers loss or faces inconvenience due to such changes, the University shall not be responsible for such inconvenience/loss caused.

JURISDICTION

All the disputes shall lie in the jurisdiction of District Faridabad.

CHAPTER-I

ADMISSION SCHEDULE

ADMISSION SCHEDULE – BBA/BCA/M.Tech/MBA/MCA COURSES

Affiliated Institutes are directed to follow the admission schedule notified from Director (Admission) of this University from time to time; Instruction in this regard has already been issued vide University letter no. JCBUST/Affili. &Regn./2022-23/2326-27 dated 07.04.2023.

Principal/Director of all affiliated colleges need to ensure the eligibility criteria prescribed by the University/HSTES. Institutes are directed not to admit any student who has based his/her education from board/University which are not available in the approved board /University list of J.C.Bose University, YMCA, Faridabad. List of approved board/University is available at this University website at https://jcboseust.ac.in/list_of_board_or_Universities

Note:-

For admission of B.Tech and B.Tech (LEET) guidelines issued by HSTES will be followed.

CHAPTER-II

ADMISSION PROCEDURE AND REGULATIONS

1. Admission to B.Tech/BE will be made in the affiliated Colleges/Institutes according to the instructions of the State Govt. of Haryana/HSTES as and when received.
2. Admission in Under Graduate/P.G. courses and other courses introduced in affiliated Colleges/Institutes shall be made by the Principal/Director of the College/Institute concerned as per schedule issued time to time from the office of Director (Admission). Each College/Institute shall prepare a small Information Brochure highlighting its courses, achievements in Academic, Cultural & Sports activities, availability of infrastructure, number of intake, eligibility conditions etc. The prospectus/admission forms shall be made available by the Principal/Director of the Colleges/ Institutes concerned well in time.
3. No admission will be made by the Colleges/Institutes before getting affiliation certificate from the University. If any Colleges/Institute makes admission in any course without obtaining provisional affiliation from the University, such admissions shall not be regularized in any case.
4. Responsibility for wrong/irregular admission/excess admission, if any, will entirely rest upon the Principal/Chairperson/Director of the College/Institute/Department Concerned.
5. Candidates who have compartment/re-appear in one or more papers in the qualifying examination shall not be allowed admission in 1st semester of the course in any case.
6. Aadhar Number, Mobile Number, Photo, Date of Birth and PPP should be made mandatory for every student as the same is required by the UGC for uploading the results of students for online verification. Student himself/herself will be responsible for providing the correct information and the Principal/HoD/Director will certify that the information as submitted by the student is being forwarded as such.
7. Selection/merit list in respect of all the courses be sent by the Colleges/Institute category wise such as SC, BC, and Male/Female etc. etc. to the Affiliation & Registration Branch, J.C. Bose University of Science and Technology, YMCA, Faridabad along with RRs.
8. The students will have to attend lectures in theory and practical's as per the requirements prescribed in the ordinances.
9. Declaration to be obtained from the candidate:-

The College / Institute should make a provision in the admission form for a declaration to be given by the student(s) as under:-

"I declare that I am applying for admission with the consent of my parents/guardian and that the particulars given above are correct. I have read the College / Institute prospectus for the session 2023-24 as well as the admission requirements as laid down by the University for the course. I agree to abide by the rules and regulations given therein. I further declare that I shall submit myself to disciplinary jurisdiction of the Principal/Director of the College/Institute, the Vice-Chancellor and the other authorities of the University who may be vested with the power to exercise discipline under the Act, the Statutes, the Ordinances and Rules framed by the University in this regard. I understand that my admission if made by the College/ Institute is provisional and will be subject to confirmation by the University. In case my admission is cancelled by the University I shall have no claim for refund of fees paid by me to the College/Institute or the University. I undertake that I shall not indulge in any act of ragging otherwise my admission to the College/Institute shall stand cancelled and disciplinary proceedings be initiated against me."

The applicants shall also submit the Undertaking as per Annexure 'L & M'.

10. Students, in any case, will not be dealt with directly by the University and their requests/applications should not be sent to the University in piece meal. However the doubts, if any, may be got cleared by deputing an official/teacher to the University.
11. All admissions shall be made strictly on merit from amongst eligible applicants for each course of study.
12. If the last date of admission/submission of application form falls on a holiday or that day is declared holiday by the Govt./University/College/Institute, the next working day will be considered as the last date for the purpose.
13. The Principal/Director of the College/Institute shall not make admission over and above the sanctioned intake. Such admissions shall not be regularized by the University. Registration Branch of this University will ensure that admissions are not made over and above the sanctioned seats by any affiliated College/ Institute. If any violation comes to the notice, the same will be brought to the notice of the University authorities and it may result the cancellation of such admission and other penalty/fines upon the Affiliated Institute.
14. The instructions for curbing ragging as conveyed by the UGC vide letter No. 1- 15/2009 (ARC) pt. III dated 17.03.2017, in view of the judgment of the Hon'ble Supreme Court of India dated 08.05.2009 in Civil Appeal No. 887/2009 and also given in Chapter VII be adhered to strictly (UGC Regulations on Curbing the Menace of Ragging in Higher Education Institutions, 2009, UGC website i.e. www.ugc.ac.in & the Haryana Prohibition of Ragging in Educational Institution Ordinance 2012.
15. Henceforth, Certificate of Residence and Caste Certificate (Backward Class and Scheduled Caste) should be signed and issued by the Circle Revenue Officer (Tehsildar/NaibTehsildar- cum-Executive Magistrate) of the District/Sub Division to which the candidate belongs and Head of Department in case of Govt. employees. Certificate issued by any other authority will not be accepted.
16. Candidates who have passed their qualifying examinations from the Universities/Boards in the state of Haryana will be deemed to be Haryana residents and will not be required to submit certificate of residents of Haryana.
17. If gap in studies, students may give reasons with documentary proof/ self undertaking. No College/Institute shall register/enroll any student in violation of the merit list. Instances have come to notice where Colleges/Institutes had notified that admissions will be made on first come first served basis which is totally against the admission rules/guidelines. Not only this, the Colleges/Institutes also accepted fee for booking seats on first come first served basis. In case any College/Institute is found involved in such activities, it will invite disciplinary action.
18. Refund of FEE:-
 - ❖ For all B.Tech courses guidelines of HSTES (admission brochure 2023-24)/AICTE Approval Process Handbook 2023-24 will be followed.
 - ❖ For all courses except B.Tech guidelines of University/UGC/State Government will be followed.
19. Any candidate, who fails to turn up for Counseling at his/her turn, will be considered for the remaining seats at the time he/she reports for counseling. But no relaxation shall be given if the candidate fails to appear before the Counseling Committee on the fixed date/time. Those candidates, who do not get admission in one round of counseling, shall be eligible for admission in subsequent round, if seats are available.
20. The Director/Principal of the College/Institute may ensure that before making admissions to

various courses, the Admission Committee of the College/Institute has gone through the Ordinances available on the University website i.e. www.jcboseust.ac.in

21. A candidate who has gap in studies can be granted admission after he/she submits an undertaking describing the reason of the gap period and also that he/she has not indulged in any illegal activities, keeping in view the maximum duration to complete the course.
22. A candidate who has qualified the qualifying examination and has a gap of more than two years or more, he/she can be granted admission to a course if such a candidate submits an undertaking that during gap period he/she has not indulged in any illegal activities.
23. Vacant seats in reserved categories after the 3rd counseling shall be converted into general category and filled up strictly on the basis of merit. There is no need to send such cases to the University for approval.
24. Unless otherwise specified, there is no upper or lower age limit for admission in any course.
25. In case, the seats are vacant in the College and waiting list is exhausted, fresh applications may be invited to fill up the seats and admissions be made on the basis of merit and criteria fixed by the University.
26. Institutes are instructed not to take any admissions of students of such board/Universities which are not available in List of Approved board/Universities (available at this University website).

CHAPTER-III

ELIGIBILITY CRITERIA FOR UG/PG COURSES

PG COURSES

M.Tech Courses

Name of Course	Duration in Year(s)	Eligibility Criteria	Mode of Admission
Computer Science & Engineering/ Computer Science and Engineering	2	B.E. / B.Tech or equivalent degree in Computer Science & Engineering / Computer Engineering / Information Technology / Electronics & Communication Engineering / Electronics Engineering / Electrical & Electronics Engineering / Electronics & Instrumentation Engineering / Electrical Engineering / relevant Branch or Master of Computer Applications (MCA) or M.Sc. (Computer Science / IT / Software) or M.Sc. (Maths) or M.Sc. (Physics) from a recognized University / Institution with at least 50% marks in aggregate (45% marks for SC / ST candidates of Haryana only).	Admission shall be made firstly on the basis of valid GATE score merit. If the seats remain vacant, admission shall be made on the basis of merit of qualifying examination.
Electronics & Communication Engineering/ Electronics and Communication Engineering	2	B.E. / B.Tech or equivalent degree in Electronics & Communication / Electronics & Telecommunication Engg. / Electronics Engg. / Electrical & Electronics Engg. / Applied Electronics & Instrumentation Engg. / Electronics & Instrumentation & Control Engg. / Electrical Engg. / Instrumentation & Control Engg./Instrumentation Engg. / Control Engg./ Biomedical Engg. / Mechatronics / or in relevant Branch or M.Sc. (Electronics) / M.Sc. (Physics) with specialization in Electronics) from a recognized University / Institution with at least 50% marks in aggregate (45% marks for SC / ST candidates of Haryana only).	-do-
Mechanical Engineering Design / Mechanical Engineering	2	B.E. / B.Tech or equivalent degree in Mech. Engg. / Production Engg. / Industrial Engg. / Mechatronics Engg./ Automobile Engg. / Aeronautical Engg. / Industrial Engg. / Marine Engg. or in relevant branch with at least 50% marks in aggregate (45% marks for SC/ ST candidates of Haryana only).	-do-
Transportation Engineering & Management	2	B.E./B. Tech or equivalent degree in Civil Engg. or in any relevant branch with at least 50% marks in aggregate (45% marks for SC/ST candidates of Haryanaonly).	-do-

MBA Courses

Name of Course	Duration in Year(s)	Eligibility Criteria	Mode of Admission
MBA	2	Bachelor Degree in any stream of minimum three years duration from a recognized University. The candidate must have clearly passed with an aggregate of 50% marks (45% for SC/ST candidates of Haryana only) at graduation level.	Admission shall be made on the basis of merit of qualifying examination.
MBA (Power Management) - Only for National Power Training Institute (NPTI)	2	(a) (Excluding Sponsored Category) Candidates must have either appeared for CAT/MAT/XAT/CMAT or the candidates must clear the NPTI MBA Admission Test. (b) (Including Sponsored Category) Candidates who have obtained B.E./B.Tech/B.Sc.(Engineering) in any branch of Engineering or any other exam recognized as equivalent are eligible to apply.	Admission shall be made on the basis of merit of CAT/MAT/XAT/CMAT or NPTI MBA Admission Test.

MCA Course

Name of Course	Duration in Year(s)	Eligibility Criteria	Mode of Admission
MCA	2	Passed BCA/ Bachelor Degree in Computer Science Engineering or equivalent Degree. OR Passed B.Sc./ B.Com./ B.A. with Mathematics at 10+2 Level or at Graduation Level (with additional Bridge Courses as per the norms of the University). Obtained at least 50% marks (45% marks in case of candidates belonging to SC/ST category of Haryana only) in the qualifying Examination. Note: The graduates whose qualifications are B.Sc, B.Com, BA etc with Math at 12th or graduate level are eligible for MCA, however University may decide to conduct a bridge course (of short duration) for such graduates after admission.	Admission shall be made on the basis of merit of qualifying examination.

UG Courses

B.Tech Courses

Name of Course	Duration in Year(s)	Eligibility Criteria	Mode of Admission
Computer Science and Engineering /Computer Science & Engineering	4	<p>Passed 10+2 examination with Physics and Mathematics as compulsory subjects along with one of the Chemistry/ Biotechnology/ Biology/ Technical Vocational subject. Obtained at least 45% marks (40% in case of candidates belonging to reserved category) in the above subjects taken together.</p> <p style="text-align: center;">OR</p> <p>Passed D.Voc. (Min. 2 years) Stream in the same or allied sector.</p> <p>For Lateral Entry: Passed Minimum 3-years/2-years (Lateral Entry) Diploma examination with at least 45% marks (40% marks in case of candidates belonging to reserved category).</p> <p style="text-align: center;">OR</p> <p>Passed B.Sc. Degree from a recognized University as defined by UGC, with at least 45% marks (40% marks in case of candidates belonging to reserved category) and passed 10+2 examination with Mathematics as a subject. (For details refer AICTE APH 2023-24 and HSTES admission brochure).</p>	Admission will be made through HSTES Counseling or according to instructions/guidelines issued by HSTES.
Information Technology	4		
Electronics & Communication Engg.	4		
Computer Science and Engineering (Artificial Intelligence & Machine Learning)	4		
Electrical Engineering	4		
Mechanical Engineering	4		
Civil Engineering	4		
Fashion and Apparel Engineering	4		

BCA Courses

Name of Course	Duration in Year(s)	Eligibility Criteria	Mode of Admission
# BCA/BCA (Data Science)	3/4	Passed the Senior Secondary Examination (10+2) or equivalent examination from any recognized board/university with 45% marks in aggregate (40% in case of candidate belonging to SC/ST candidates of Haryana only).	Admission shall be made on the basis of merit of qualifying examination.

BBA Courses

Name of Course	Duration in Year(s)	Eligibility Criteria	Mode of Admission
# BBA/BBA (Financial Services & Banking)/ BBA(RMM)/ BBA II (FSB)/ BBA(DM)	3/4	Passed 10+2 or equivalent examination from any recognized Board/University securing a minimum 45% marks in the Aggregate (40% for SC/ST candidates of Haryana only).	Admission shall be made on the basis of merit of qualifying examination.
# BBA (Lateral Entry)	2/3	(10% seats of sanctioned Intake) Candidates who have passed Diploma in Business Management or an equivalent examination approved by the State Board of Technical Education Haryana with atleast 45%marks in aggregate. (40% for SC/ST candidates).	Admission will be made on the Basis of merit of qualifying exam.

As per NEP 2020 (National Education Policy 2020) following details should be noted by all applicants:

UG Certificate: Students who opt to exit after completion of the first year will be awarded a UG certificate if, in addition, they complete one vocational course of 4 credits during the summer vacation of the first year. These students are allowed to re-enter the degree program within three years and complete the degree program within the stipulated maximum period of seven years.

UG Diploma: Students who opt to exit after completion of the 2nd year will be awarded the UG Diploma if, in addition, they complete one vocational course of 4 credits during the summer vacation of the second year. These students are allowed to re-enter within a period of three years and complete the degree program within the maximum period of seven years.

3-year UG Degree: Students who wish to undergo a 3-year UG program will be awarded UG Degree in the Major discipline after successful completion of three years with the minimum credit requirements.

4-years UG Degree (Honours); A four-year UG Honours degree in the major discipline will be awarded to those who complete a 4-year degree program with the minimum credit requirements.

4-year UG Degree (Honours with Research): Students who secure 75% marks and above in the first six semesters and wish to undertake research at the undergraduate level can choose a research stream in the fourth year. They should do a research project or dissertation under the guidance of a faculty member of the University / College. The research project/dissertation will be in the major discipline with the minimum credit requirements.

CHAPTER - IV

FEES TO BE CHARGED FROM THE STUDENTS OF AFFILIATED INSTITUTES FOR ACADEMIC SESSION 2022-23

Fees Head	Fees to be charged per student to be registered with this University.	Fees to be remitted per student to the University.
Registration Fees for all courses	<ul style="list-style-type: none"> Rs. 1500/- (For Indian) Rs. 3000/- (For SARRC Country) Rs. 5000/- (For Non-SARRC Country) 	<ul style="list-style-type: none"> Rs. 1500/- (For Indian) Rs. 3000/- (For SARRC Country) Rs. 5000/- (For Non-SARRC Country)
Continuation fees for all courses	<ul style="list-style-type: none"> Rs. 750/- (For Indian) Rs. 1500/- (For SARRC Country) Rs. 3000/- (For Non SARRC Country) 	<ul style="list-style-type: none"> Rs. 750/- (For Indian) Rs. 1500/- (For SARRC Country) Rs. 3000/- (For Non SARRC Country)
Development Charges	<ul style="list-style-type: none"> Rs. 1000/- (For B.Tech/M.Tech) Rs. 1200/- (For BBA/MBA) Rs. 1800/- (For BCA/MCA) 	<ul style="list-style-type: none"> Rs. 1000/- (For B.Tech/M.Tech) Rs. 1200/- (For BBA/MBA) Rs. 1800/- (For BCA/MCA)
NSS	Rs. 100/-	Rs. 50/-
Curriculum Charges	Rs. 100/-	Rs. 100/-
* University Sports Fund	Rs. 500/-	Rs. 300/-
Youth Red Cross	Rs. 80/-	Rs. 40/-
Youth Welfare Fund	Rs. 1000/-	Rs. 600/-
* Alumni Fees	Rs. 100/-	Rs. 50/-
* Convocation Fees	Rs. 250/-	Rs. 250/-
J.C. Bose Chair Endowment fund	Rs. 50/-	Rs. 50/-
Entry Fee for Zonal Youth Festival & Technical Fest Rs. 5000/- will be charged per College/Institute annually.		
Sports Entry Fees Rs. 5000/- will be charged per College/Institute annually.		

The above registration/Continuation fees will be paid by concerned college/institute w.r.t. their enrolled students (Through University ERP only) according to schedule notified by the University.

1. Issuance of Migration Certificate

- | | |
|--|------------|
| • Migration Certificate (Processing time 3 days) | Rs. 500/- |
| • Migration Certificate (on same day) | Rs. 1000/- |

*** Denoted one time fees.**

CHAPTER-V

ATTENDANCE RULES

It is obligatory on the part of HODs/concerned Teacher to announce attendance position of each student at the end of every month in the classes. The students, who are falling short of attendance, are advised to improve their attendance position. However, the students are also advised to get their attendance noted from their concerned HODs/Teachers at the end of every month to avoid their total shortage of attendance at the end of the semester.

1. Every student should get at least 75% attendance in aggregate at the end of each semester to be eligible to appear in end semester examinations.
2. Deficiency up to 10% can be condoned by Director/Principal in severe cases on compensatory ground/medical cases i.e students with 65% or above attendance can be eligible to appear in the semester exam if 10% deficiency is condoned by Director/Principal.
3. The students having below 65% attendance are liable to be detained. However, the benefit of additional 2% attendance may be given to the student for participation in Activities like;NSS,NCC,Unnat Bharat Abhiyan,Swachh Bharat Abhiyan or any other community services on the recommendation of concerned Incharge/DWS.
4. Detained student will have to repeat the respective academic semester in the next academic session by paying fee/due etc.
5. Those students who have detained due to short attendance will be dealt at college level and data should be maintained by college at their own level. Data of detainee's student should be upload by the concerned college through their login panel and report of the same must be submitted in University.
6. Those students who have not submitted their Eligibility Documents will not be considered in Detainees.

Note:-

However, the Parents/Guardians of students are also requested to keep close watch on the attendance position of their son/daughter/ward by enquiring from the concerned Head of Deptt. No further notice shall be issued in this regard.

CHAPTER – VI

DISTRIBUTION AND RESERVATION OF SEATS

Course intake shall be distributed as under:-

	Category	Distribution
A	Rest of Haryana Category (RoHC)	15% of the sanctioned intake
B	State Quota	85% of the sanctioned intake
B-1	Haryana Open General Category (General) (HOGC)	50% of State Quota
B-2	Reserved Categories of Haryana	50% of State Quota
Distribution of Reserved Category		
B-2.1	Scheduled Castes (SC & Deprived Scheduled Castes)	20% of State Quota of Reserved Category 50% of 20% to Scheduled Castes 50% of 20% to Deprived Scheduled Castes
B-2.2	Backward Classes-A (BC-A)	16% of State Quota of Reserved Category
B-2.3	Backward Classes-B (BC-B)	11% of State Quota of Reserved Category
B-2.4	Physically Handicapped (PH)	3% of State Quota of Reserved Category

ECONOMICALLY WEAKER SECTIONS (EWS)

Beside the above reservation, the person belonging to Economically Weaker Sections (EWSs) who are not covered under the existing scheme of reservation for Scheduled Caste, Backward Classes (Block-A) and Backward Classes (Block-B) shall get 10% reservation in admissions. These seats shall be supernumerary in nature. Candidates have to apply separately for EWS scheme. The candidates belonging to EWS category have to submit a certificate as per the Annexure-N of the Information Brochure. The issuing authority shall be same as prescribed for issue of resident/income certificates as specified in instruction No. 22/28/2003-3GS-III, dated 30.01.2004.

EX-SERVICEMEN & FREEDOM FIGHTERS

In the event of quota reserved for Physically Handicapped remain unutilized due to non-availability of suitable category of handicapped candidates, it may be offered to the Ex-Servicemen and their wards (1%) and the dependents of Freedom Fighters (1%). Further 3% horizontal reservation is also provided to Ex- servicemen / Freedom Fighters and their dependents by providing reservation within reservation of 1% of general category, 1% out of Scheduled Castes and 1% from Backward Classes category for admission to the various educational institutions of the Govt. and Govt. aided/ Institutes located in Haryana. As far as block allocation in Block-A and Block-B of Backward Classes category is concerned, year-wise rotational system will be adopted. For example, if Block- A of Backward Classes are given seats in the academic year 2006, the next block i.e. Block of category of Backward Classes will be given seats in the next academic year i.e. 2007 and so on.

SCHEDULED CASTES

Instructions issued vide Notification No.22/27/2019-1GS-III dated 04.06.2020 by the GS-III Branch of Govt. of Haryana for Haryana Scheduled Castes should be implemented as follow:

“Fifty percent of the twenty percent seats reserved for Scheduled Castes for admission in any Government educational institution shall be set aside for candidates belonging to deprived Scheduled Castes as numerated in its Annexure.

Where a seat is set aside for candidate from the deprived Scheduled Castes for admission in Government Educational Institution is not filled up in any academic year due to non-availability of candidate of the deprived Scheduled Castes possessing the requisite qualification, the same shall be made available to the candidate of Schedule Castes.” (List of Scheduled Castes and Deprived Scheduled Castes are given in Annexure-Q).

BACKWARD CLASSES

Backward Class certificate (BCA or BCB) as per Annexure-V, if applicable and creamy layer / Annual parental income certificate as per No. 491-SW (1)-2021 dated 17 November, 2021.Refer the notification available Annexure-R.

RESERVATION TO FEMALE CANDIDATES

25 % horizontal reservation in all categories shall be provided for female candidates.

TUITION FEE WAIVER (TFW) SCHEME

Tuition Fee Waiver scheme (TFW) Scheme shall be applicable to B. Tech, MCA & MBA Programme(s) as per the AICTE guidelines given in the approval process handbook of 2022-23. Under this scheme up to a maximum of 5% seats of approved Intake are available in AICTE approved B. Tech, MCA & MBA Courses of the University. Sons/Daughters of parents whose annual income from all sources does not exceed Rs. 8,00,000/- can apply to take admission under this scheme. All other Fees except Tuition Fee shall have to be paid by the beneficiary. A letter in this respect shall be issued by the Competent Authority for admission to each beneficiary student admitted under this scheme and he/ she shall not be allowed to change the Institution/ Course under any circumstances. In the event of non-availability of students in this category, the same shall not be given to any other category of candidates. Candidates have to apply separately for TFW scheme.

Important Instructions for Reserved Category Seats

- ❖ The reservation of seats is as per the Reservation Policy of the State Govt. and is subject to any change/ amendment made by the State Govt. from time to time. Institute/College must follow the state Government guidelines regarding reserved category seats.
- ❖ All eligible candidates of reserved categories of Haryana shall be considered first for Haryana General Category seats.
- ❖ Haryana Resident certificate should be in format as per Annexure-D.
- ❖ Candidates who have passed their qualifying examination from a University/ College/ School situated within the State of Haryana, will be deemed to be Haryana Residents and will not be required to submit certificate of Bonafide Resident of Haryana.
- ❖ Candidates claiming reservation under Scheduled Caste category are required to submit the certificate as per Annexure-F.
- ❖ Backward Class (Block 'A' & 'B') candidates have to submit the certificate prescribed as per Annexure- H & Income certificate issued by the authority prescribed for issue of resident/income certificates as specified in instruction No. 22/28/2003-3GS-III, dated 30.01.2004. The B.C. candidates (Block 'A' & 'B') for benefit of reservation shall also have to furnish an affidavit / undertaking to the effect he/she is not covered under the criteria of creamy layer as per Annexure-F as well as Annexure-R of the Information Brochure. The said Affidavit / Undertaking shall be furnished both by the father and mother of the candidate.
- ❖ Only those candidates having a permanent disability of not less than 40% (being otherwise fit for admission to the course) will be considered for admission under "Differently-abled persons" category Certificate must be obtained from the Chief Medical Officer heading the constituted Medical Board of the concerned District. "Differently-abled" candidates belonging to Haryana are required to submit the certificate as per Annexure -A.
- ❖ Children & grand-children of Freedom Fighters of Haryana who wish to be considered for reservation shall be required to produce certificate as per Annexure -P.
- ❖ If a candidate is admitted on the basis of claim that he/ she belongs to the State of Haryana but at any subsequent time it is discovered that his/ her claim was false, the student shall be removed from the institution and all fees and other dues paid up to the date of such removal shall be confiscated. The University may take such other action against the student and his / her parents/ guardians, as it may deem proper in the circumstances of any particular case. Institute must check the category certificate from the issuing Authority.
- ❖ In the event of quota reserved for Physically Handicapped remain unutilized due to non-availability of suitable category of handicapped candidates, it may be offered to the Ex-Servicemen and their wards (1%) and the dependents of Freedom Fighters (1%).

CHAPTER-VII

ANTI RAGGING GUIDELINES & PREVENTIVE MEASURES

- ❖ The instructions for curbing ragging as conveyed by the UGC vide letter No. 1-15/2009 (ARC) pt. III dated 17.03.2017, in view of the judgment of the Hon'ble Supreme Court of India dated 08.05.2009 in Civil Appeal No. 887/2009 and also given in Chapter X be adhered to strictly (UGC Regulations on Curbing the Menace of Ragging in Higher Education Institutions, 2009, UGC website: www.ugc.ac.in & the Haryana Prohibition of Ragging in Educational Institution Ordinance 2012.
- ❖ Ragging in educational institutions is banned and any one indulging in ragging is likely to be punished appropriately. The punishment may include expulsion/suspension from the institution or classes for a limited period or fine with a public apology. The punishment may also take shape of (i) withholding or withdrawing scholarships or fellowships and other benefits (ii) forfeiting campus placement opportunities or recommendations. (iii) debarring from appearing in any test or examination or other evaluation process (iv) debarring from representing the educational institution in any regional, national or international meet, tournament, youth festival, etc. (v) withholding results (vi) suspension or expulsion from hostel or mess (vii) cancellation of admission (viii) lodging of FIR with the local police. If the individuals committing or abetting ragging are not/cannot be identified, collective punishment can be awarded to act as a deterrent.
- ❖ As per the guidelines of AICTE issued vide F.No.1-104/AICTE/PGRC/Anti ragging/2021 dated 22.11.2021, the candidates have to fill online Anti Ragging Undertaking prior to fill the admission form at either of the two designated websites namely www.antiragging.in and www.amanmovement.org Number in the admission form.
- ❖ Hon'ble Supreme Court of India in SPL (C) No. 24295/2004 in the matter of University of Kerala V/s Council of Principals, Colleges of Kerala and others has ordered that if any incident of ragging comes to the notice of the authority, the concerned student shall be given liberty to explain to if his/ her explanation is not found satisfactory, the authority would expel him/her from the Institution.

The following will be termed as the act of Ragging:

1. Any disorderly conduct whether by words, spoken or written or by an act which has the effect of teasing or handling with rudeness to any other student(s),
2. Indulging in rowdy or indiscipline activities which cause or is likely to cause annoyance, hardship or psychological harm or to raise fear or apprehension thereof in fresher or junior student(s).
3. Asking the student(s) to do any act or perform something, which such student(s) will not do in the ordinary course and which has the effect of causing or generating a sense of shame or embarrassment so as to adversely effect the physique or psyche of a fresher or a junior student or any type of abuse through electronic media or wrongful confinement, use of criminal force, assault as well as sexual offence, trespass, defamation or threat to defame will be deemed an act of ragging

MEDICAL CERTIFICATE FOR PHYSICALLY HANDICAPPED

OFFICE OF THE CHIEF MEDICAL OFFICER

No.

Dated

Certified that Mr. / Ms.

son/daughter/wife of Shri.....resident of

..... District appeared before the Medical Board for medical check-up. On his/her Medical Examination, it is found that the nature of handicap/disability is... % and (as applicable) is as under:

1. Blind or Low Vision

2. Hearing impairment

3. Locomotor disability/cerebral palsy

Thus, the candidate is physically handicapped as per standard norms of Haryana.

(Signature of the applicant)

Date:

Chief Medical Officer

Place:

(Seal of the above authority)

Note: The handicap disability should not be less than 40% and should not interfere with the requirements of professional studies and career.

CERTIFICATE OF MEDICAL FITNESS

To be obtained from a Gazette Govt. Medical Officer/Medical Officer of a Govt. Under taking. Please note that this certificate in no other form will be accepted. (Please refer to the prescribed Medical Standards given below/HSTES Guidelines). Medical Certificates issued by private medical practitioners will not be accepted.

Name (In Block Letters)

Father's Name Sh

Height..... Weight Chest Heart & Lungs Vision: L R

Colour Vision.....Hearing..... Hernia/ Hydrocele/ Piles

Remarks: I certify that I have carefully examined Mr./Ms... ..

..... Son/ Daughter of Sh..... who has signed in my presence. He/She has no mental and physical disease and is FIT.

Signature of Candidate
Station
Date
Date:

Signature of Medical Officer
with legible Seal
Station:

***PRESCRIBED MEDICAL STANDARDS FOR ADMISSION**

An Engineering profession demands good physique and stamina. An applicant who suffers from any organic defect or does not have sound health so as to bear the strain of the course which may be heightened in his/her professional life would be well advised not to take up the Engineering profession.

He/ She must fulfill the following Medical Standards:-

HEIGHT : Not less than 1.5 m. for male candidate and not 1.4 m. for female candidates.
WEIGHT : 41 kg. approximately for male candidates and 37 kg. approximately for female candidates.

CHEST : Not less than 69 cm with satisfactory limits of Measurement expansion and contraction for male candidates only.

HEART AND LUNGS : No abnormality.

HERNIAL, HYDROCELE : Presence of these is a temporary dis-qualification to be testified before joining the course of study.

VISION : Normal, where defective, it must be correct to 6/9 in the eye and 6/12 in the worse eye. Eye should be free from congenital and other diseases.

HEARING : Normal, where defective, it must be correct.

Name of the School/College_____

Session _____

CHARACTER CERTIFICATE

Certified that Sh./Km./Smt._____ son/daughter of Shri _____ has been a bonafide student of this University/Institute/College/School during the period from_____ to_____. He/She appeared in the_____ Examination of the_____ (University/Board) held in _____ under Roll No. _____ and _____ passed* obtaining_____ marks out of _____ marks or failed*/passed* under compartment in the subject of_____.

1. Academic Distinction, if any _____
2. Co-curricular activities, if any _____
3. Brief particulars of disciplinary action School/Board/University (including punishments such as expulsion, warning, fined for violation of School/Board/University/Hostel Rules, UMC/disqualification etc., if any_____
4. General Conduct during stay in the Institution: Good/Satisfactory/Unsatisfactory
5. He/She bears good/bad character.

No. :

Signature of Principal (with Office Seal)

Date :

* Strike out whichever is not applicable.

HARYANA RESIDENT CERTIFICATE
(For bonafide Residents of Haryana only)

Certified that Mr./Ms. son/daughter of Shri
 resident of House No.
 Lane/Street
 of Village/Town Tehsil Distt of
 Haryana since and applicant for admission to various Courses in Haryana,
 is a bonafide resident of Haryana State in terms of Chief Secretary, Haryana letter no. 62/17/95-6
 GS1 dated 03.10.1996, letter no. 62/32/2000-6GSI dated 23.05.2003, letter no. 62/27/2003/6
 GS1 dated 29.07.2003, letter no. 22/28/2003-3GS-III dated 30.01.2004 under clause

No
 Date :

 Place:

Signature of the issuing authority
 Name

Designation

Note:

- i) The competent authorities to issue Haryana Resident Certificate will be as per State Govt. Letter no.22/28/2003-3 GS III dated 30.01.2004.
- ii) The candidates, who have passed their qualifying examinations from the Universities/Board/Institutes located in Haryana are not required to produce Certificate of Haryana Resident.
- iii) The certificate must have been issued on or after 31.01.2005.

**CERTIFICATE FROM THE EMPLOYER IN THE CASE OF EMPLOYEES
OF GOVT. OF HARYANA, MEMBERS OF ALL INDIA SERVICES BORNE
ON HARYANA CADRE, EMPLOYEES OF STATUTORY BODIES /
CORPORATIONS**

Certified that Sh. Km.Smt son/daughter
/wife of Sh.....is serving as a Regular employee of Govt. of
Haryana / Members of All India Services borne on Haryana Cadre/
Regular Employees of Statutory Body/Corporation established by or under an Act of State
of Haryana. Presently, he/she is posted as in the Department of
..... at (Place of Posting)
Sh./Km./Smt.....is his/her son/ daughter /
dependent (if parents are not living), seeking admission in various technical courses in Haryana
for the session 2022-23.

Signature of Employer

Designation

HARYANA GOVERNMENT

Certificate Sr.No. /Year /Tech



Photo of Applicant
to be attested by
the Issuing
Authority

SCHEDULED CASTE CERTIFICATE

This is to certify that Sh./Smt./Kumari..... son/daughter of Shri
..... resident of House No Lane / Street
..... of Village / Town Tehsil
..... Distt of Haryana belongs to ___ Caste/Tribe which is recognized as a
Scheduled Caste/Schedule tribe under the Constitution (Scheduled Castes) Order, 1950.

Shri/Smt./Kumari and/or his/her family ordinarily resident(s)
in
..... Village/Town of Tehsil District
..... of the State/Union Territory.....

Signature with seal of Issuing Authority Full

Name

Designation

Address with telephone no. with code
.....

Place

Date

- Issuing Authority : Tehsildar-cum-Executive Magistrate,
Naib Tehsildar-cum-Executive Magistrate,
Head of Department in case of Government employees
- Strike out the paragraph which is not applicable.
- For instructions refer to **www.csharyana.gov.in**

HARYANA GOVERNMENT

DEPRIVED SCHEDULED CASTES CETIFICATE

This is to certify that Mr./Mrs... ..
son/daughter of. Sh... ..
resident of.....The.....District of the Haryana state
belongs to the... ..caste which is recognized as Scheduled Castes under
the Constitution (Scheduled Castes) order 1950 and this caste has been
declared as Deprived Scheduled Caste by the Government of Haryana vide
Gazette Notification No. Leg./15/2020 dated 15.05.2020.

This certificate is being issued to him/her on the basis of verification of Naib
Tehsildar/Tehsildar.

Signature_____

Name _____

Date : _____

Rubber stamp of Naib Tehsildar/Tehsildar

HARYANA GOVERNMENT

Certificate Sr.No...../Year...../Tech.....



Photo of Applicant
to be attested by
the Issuing
Authority

BACKWARD CLASS CERTIFICATE

This is to certify that Sh./Smt./Kumari.....Son/Daughter of
Shri
..... resident of House No. Lane/Street.....of
Village/Town Tehsil District.....of the
Haryana belongs to Caste. This caste is mentioned in the State list
of BC Block

(The applicant shall submit an affidavit that he/she falls/does not fall in creamy layer)

Shri/Smt./Kumari..... and /or his/her family ordinarily reside (s) in
..... village/town of tehsil
..... district of the State/Union Territory
.....

This is to certify that he/she does not belong to the person/section (Creamy layer) as per
State Govt. letter no. 1170-SW (1)-95 dated 7.6.95, No. 22/36/2000 3GS-III dated 09.08.2000,
and no. 213-SW (1)- 2010 dated 31.08.2010

Signature with seal of Issuing Authority Full

Name

Designation

Address with telephone no. with code

.....

Place

Date

- Issuing Authority : Tehsildar-cum-Executive Magistrate,
Naib Tehsildar-cum-Executive Magistrate,
Head of Department in case of Government employees
- Strike out the paragraph which is not applicable.
- For instructions refer to **www.csharyana.gov.in**

AFFIDAVIT
(BY THE PARENTS OF THE BACKWARD CLASS CATEGORY
CANDIDATES)
(on Rs. 10/ Stamp Paper)

I, _____ Father/Mother of _____ Resident of _____ Tehsil District _____ of Haryana seeking admission to courses in Haryana do hereby solemnly affirm & declare that I belong to _____ Caste, which is included in the list of Backward Classes Block ('A'/'B') approved by the Haryana Govt. I further declare and affirm that, I and my wife/husband are not covered under the criteria fixed by Haryana Govt. vide letter no.1170/SW (1)-95 dated 7-6-95 or fixed by Govt. time to time for excluding socially advanced persons/sections (Creamy Layer) from Backward Classes. I further undertake that in case the information contained in the above paragraph is found false at any stage, the Competent Authority will be entitled to cancel the admission of my ward.

Date: _____
Place: _____

DEPONENT

VERIFICATION

Verified that the above statement is true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Date: _____
Place: _____

DEPONENT

CERTIFICATE FOR DECEASED OR DISABLED OR DISCHARGED MILITARY/PARAMILITARY PERSONAL, EX-SERVICEMEN EX-PERSONNEL OF PARA-MILITARY FORCES

Certified that Number Rank..... Name
..... S/o or D/o Shri

Father/Mother of Resident of Village
..... Post Office Tehsil
..... District belonging to the State of Haryana, has
served in the Army/Air-Force/Navy (Name of the Para-
Military Force) from to and subsequently invalidated
out of service as under:

1. Medical Category

- i) For JCO's -.....
- ii) For ORS : Shape- I, II, III, etc.
- iii) For Rank/Designation (in case of Para-military forces)

2. Reason for discharge/retirement

3. Death(whether killed in action or any other reason)

4. If killed in action name of
the war/operation

5. Disabled: Whether disabled during the war/operation (name)

6. Nature of disability

- i) Whether permanent, i.e., for life
- ii) Whether temporary, up to what extent

Next RSMB is due

Name of Records

Signature of the issuing authority
(with office seal)

Case No:

Date:

Note: Only the certificate issued by the Officer duly authorized by the Army/Navy/Air-Force/concerned Para-Military Force Headquarters, as the case may be, shall be entertained.

**CERTIFICATE FOR THE EX-EMPLOYEES OF INDIAN
DEFENCE SERVICES/PARA-MILITARY FORCES**

Certified that Number Rank Name.....
..... S/o or D/o Shri..... Father / Mother
of Resident of Village Post Office
..... Tehsil..... District
..... belonging to the State of Haryana, as per his/her service record
at the time of entry into service, had served in the Army/Air-Force/Navy
..... (Name of the Para-Military Force) from
..... to and subsequently
discharged/retired from the service on _____ as per his/her service record. At the
time of entry into service the home address given is (Distt) Haryana.

Signature

Officer commanding/Zila Sainik Board/ Competent Authority
(with office seal)

Date:

Place:

UNDERTAKING BY THE STUDENT
(on Rs. 10/ Stamp Paper)

I, _____ (full name of student with admission / registration/enrolment number) S/o/D/o/Mr./Mrs./ Ms _____

1. Having been admitted to _____ (name of the Institution) I have received a copy of the AICTE regulations Dated 2009 on curbing the menace of Ragging in Higher Educational Institutions (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.
2. I have, in particular, perused clause 4 of the Regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 5 (3) and clause 8 (4) (a) of the Regulation and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that
 - a. I will not indulge in any behavior or act that may be constituted as ragging under clause 4 of the Regulations.
 - b. I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 4 of the Regulations.
5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 8 (4) (a) of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
6. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this _____ day of _____ month of _____ year.

Signature of

Student Name: _____

**UNDERTAKING BY PARENT / GUARDIAN
(on Rs. 10/ Stamp Paper)**

I, _____ (full name of parent / guardian), father / Mother /
Guardian of Mr. / Mrs. / Ms _____ (full name of student with
admission / registration / enrolment number)

1. Having been admitted to _____ (name of the Institution) I
have received a copy of the AICTE regulations on curbing the menace of Ragging in Higher
Educational institutions, 2009 (hereinafter called the "Regulations") carefully read and fully
understood the provisions contained in the said Regulations.
2. I have, in particular, perused clause 3 of the Regulations and am aware as to what
constitutes ragging.
3. I have also, in particular, perused clause 5 (4) and clause 8 (4) (a) of the Regulation and
am fully aware of the penal and administrative action that is liable to be taken against my
ward in case he / she is found guilty or abetting ragging, actively or passively, or being part
of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that
 - a. My ward will not indulge in any behavior or act that may be constituted as ragging under
clause 4 of the Regulations.
 - b. My ward will not participate in or abet or propagate through any act of commission or
omission that may be constituted as ragging under clause 4 of the Regulations.
5. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according
to clause 8 (4) (a) of the Regulations, without prejudice to any other criminal action that may
be taken against my ward under any penal law or any law for the time being in force.
6. I hereby declare that my ward has not been expelled or debarred from admission in any
institution in the country on account of being found guilty of, abetting or being part of a
conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be
untrue, I am aware that the admission of my ward is liable to be cancelled.

Declared this _____ day of _____ month of _____ year _____

Signature of parent/Guardian.....

Name:

Address:

Telephone / Mobile No.:

Government of Haryana
(Name & Address of the authority issuing the certificate)
(ECONOMICALLY WEAKER SECTIONS)

EWS INCOME AND ASSET CERTIFICATE

Certificate No.....

Date.....

VALID FOR THE YEAR.....

This is to certify that Shri/Smt. /Kumari..... son/daughter/wife of
is permanent resident of
 village/street.....
 post Office , District..... Pin
 Code.....

whose photograph is affixed below and attested below ** is below Rs.6 Lakh (Rupees Six Lakh only) for the financial year.....

It is further certified that his/her family does not own or possess any of the following
 assest***

- I. 5 acres of agriculture land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.
- V. Total immovable assets owned are valued at Rs. One Crore or more.

Shri/Smt./Kumaribelong to the
caste, which is not recognized as a
 ScheduledCaste,Backward Classes (Block-A) and Backward Classes (Block-B).

Recent
 Passport size
 attested
 photograph
 ofthe
 applicant

Signature with seal of
 OfficeName
 Designation

***Note1:** Income means income from all sources i.e. salary, business, profession etc.

****Note2:** The term 'Family' for this purpose will include the person, who applies for benefit of reservation, his/her parents, spouse as well as children and siblings below the age 18 years.

*****Note3:** The property held by a "Family" in different locations or different places/cities are to be clubbed while applying the land or property holding test to determine EWS status.

(On Rs. 10/ Stamp Paper with Notary attested)

**UNDERTAKING BY THE STUDENT - FOR SUBMISSION OF ONLINE ISSUED/
DIGILOCKER
MIGRATION CERTIFICATE**

It is stated that, I (Name of the Student)..... S/D/o
Sh.taking admission in AY in
(name of the institute).....in (name of the
course) in Semester..... Roll. No.....

I have completed my (name of course) from (name of
Board/University) on.... and this Board/University had
issued online Migration Certificate Sl. No. dated to me on completion
of the said course.

It is assure that, I had not used this Online generated Migration certificate issued to me till now
and will not use the same in future for taking admission in any other Institute/ University or any
other educational purpose. At any point of time, If it is found that I have misused this online issued
Migration Certificate, University may take necessary legal action against me including cancellation
of my admission/registration and cancellation of such degree obtained due to admission on the
basis of this online issued Migration Certificate.

Signature of the Student:

Name of Student:

Signature of the Parent:

Father's Name:.....

Name of Institute:.....

.....

.....

Course :

Semester :.....

Roll No.

Dated :

CERTIFICATE REQUIRED TO BE FURNISHED BY CHILDREN/GRANDCHILDREN OF FREEDOM FIGHTERS

(Required to be furnished by children/grand children of freedom fighters)

Certified that Mr./Ms.
son/daughter of Shri resident of(Complete
Address), a Freedom fighter of Haryana (Identity No.....) is
father/ grandfather of Mr./Ms.....(Name of
the Candidate) of Village/Town
Police-Station

Tehsil..... District..... State

(Deputy Commissioner of District concerned of Haryana)

(with office seal)

No

Date

Place

No. 2/27/2019-1GS-III
Government of Haryana
General Administration Department
(General Services- III Branch)

Dated Chandigarh, the 08th October, 2020

To

1. All the Administrative Secretaries to Government, Haryana.
2. All Heads of Departments in the State of Haryana.
3. All the Managing Directors/Chief Administrators of Boards/Corporations/Public Sector Undertakings in Haryana.
4. The Registrar General of Punjab & Haryana High Court, Chandigarh.
5. All the Divisional Commissioners in the State of Haryana.
6. All the Deputy Commissioners and Sub Divisional Officers (Civil) in the State of Haryana.
7. The Registrars of all the Universities of the State of Haryana.

Subject: Grant of certificate of Scheduled Caste or Deprived Scheduled Caste.

I am directed to invite your attention to Haryana Government Notification bearing No. Leg.15/2020, dated 15.05.2020 vide which an Act namely, the Haryana Scheduled Castes (Reservation in Admission in Government Educational Institution) Act, 2020 was enacted by the State Government. In this Act under Section 3 and 6 following provisions have been made:-

***Section 3. (1)** Twenty per cent seats shall be reserved for the members of the Scheduled Castes while making admission in Government educational institutions.*

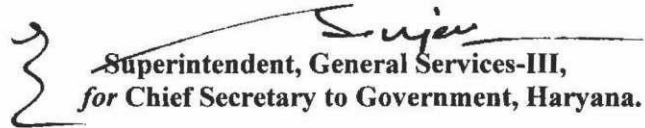
***(2)** Fifty per cent of the twenty percent seats reserved for Scheduled Castes for admission in any government educational institution shall be set aside for candidates belonging to the Deprived Scheduled Caste as enumerated in the Annexure.*

***Section 6.** A person belonging to the Deprived Scheduled Castes shall, for the purposes of **section 3**, support his candidature by a certificate of caste indentification issued by the competent authority under **sub-section (2)** of **section 5**.*

2. In this Act, 36 Castes were included in the list of Deprived Scheduled Castes at Annexure to this Act. For proper implementation of this Act, all the authorities competent to issue Caste Certificate are directed to mention clearly that the Certificate is of 'Deprived Scheduled Caste' or 'Scheduled Caste' so that at the time of admission the Institutions may find out easily as to how many candidates applied

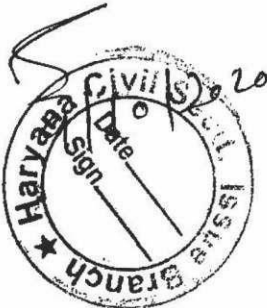
for admission and how many have been given admission under 'Deprived Scheduled Caste' category.

3. These instructions may please be brought to the notice of all concerned for strict compliance.


Superintendent, General Services-III,
for Chief Secretary to Government, Haryana.

Internal distribution

Incharge NIC for hosting the above instruction on State Government website.



HARYANA GOVERNMENT
WELFARE OF SCHEDULED CASTES AND BACKWARD CLASSES DEPARTMENT

Notification

The 17th November, 2021

No. 491-SW(1)-2021.— In exercise of the powers conferred under clause (d) of Section 2 and Sub-section (2) of Section 5 of the Haryana Backward Classes (Reservation in Services and Admission in Educational Institutions) Act, 2016 (15 of 2016), and in supersession of the Haryana Government, Welfare of Scheduled Castes and Backward Classes Department, notification No. 808-SW(1), dated the 17th August, 2016 and the Haryana Government, Welfare of Scheduled Castes and Backward Classes Department, notification No. 1282-SW(1), dated the 28th August, 2018, the Governor of Haryana hereby specifies the following criteria for exclusion of persons within the Backward Classes as Creamy Layer as per Annexure appended hereto.

Annexure

DESCRIPTION OF CATEGORY		TO WHOM RULE OF EXCLUSION SHALL APPLY
1	2	3
I.	Constitutional Posts/Constitutional Personalities	Son(s) and daughter(s) of (a) President of India; (b) Vice President of India; (c) Judges of the Supreme Court and of the High Courts; (d) Chairman and Members of UPSC and of the State Public Service Commission; Chief Election Commissioner, Comptroller & Auditor General of India; (e) Persons holding Constitutional positions of like nature. (f) Member of Parliament or Member of Legislative Assembly.
II.	Service Category	Son(s) and daughter(s) of
	A. Group A and Group B/ Class I and II officers of the All India, Central and State Services.	(a) Parents, either or both of whom is or are a Class-I officer (Group A Officer) or Class II officer (Group B Officer);
	B. Employees in Public Sector Undertakings etc.	The criteria enumerated in A above in this Category shall apply mutatis mutandis to officers holding equivalent or comparable posts in Banks, Insurance Organizations, Universities, etc. evaluation of the posts on equivalent or comparable institutions, the criteria specified in Category V below shall apply to officers in these Institutions.
III.	Armed Forces including Para Military Forces (Persons holding civil posts are not included)	Son(s) and daughter(s) of Parents either or both of whom is or are in the rank of Major or above in the Army or to equivalent posts in the Navy or the Air Force or the Para Military Forces.
IV.	Property Owners Agricultural holdings	Son(s) and daughter(s) of persons belonging to a family (father, mother and minor children) which owns land more than the land permissible under the Haryana ceiling on land Holdings Act, 1972 (26 of 1972).

2/3

DESCRIPTION OF CATEGORY		TO WHOM RULE OF EXCLUSION SHALL APPLY
1	2	3
V.	Income Test / Wealth Test	<p>Son(s) and daughter(s) of parents Having gross annual income of Rs. 6 lakhs or above.</p> <p>OR</p> <p>Possessing wealth above Rs. 1 Crore for a period of last three consecutive years.</p> <p>Explanation: Income from all sources shall be clubbed to arrive at the gross annual income.</p>

Chandigarh:
The 17th November, 2021.

VINEET GARG,
Principal Secretary to Government Haryana,
Welfare of Scheduled Castes and Backward Classes Department.

9382—C.S.—H.G.P., Ptl.

List of Affiliated Institutes/Colleges with J.C.Bose University of
Science & Technology, YMCA, Faridabad

1. Aravali College of Engineering and Management
2. B.S. Anangpuria Institute of Technology & Management
3. Rawal Institute of Engineering & Technology
4. Satyug Darshan Institute of Engineering & Technology
5. Advanced Institute of Technology & Management
6. Delhi College of Technology & Management
7. NGF College of Engineering and Technology
8. Shri Ram College of Engineering & Management
9. National Power Training Institute
10. Echelon Institute of Technology

LIST OF SCHEDULED CASTES IN HARYANA STATE

S. No.	LIST OF SCHEDULED CASTES	S. No.	LIST OF DEPRIVED SCHEDULED CASTES
1.	Ad Dharmi	1.	Ad Dharmi
1. A	Aheria, Aheri, Hari, Heri, Thori, Turi	2.	Balmiki
2.	Balmiki	3.	Bangali
3.	Bangali	4.	Barar, Burar, Berar
4.	Barar, Burar, Berar	5.	Batwal, Barwala
5.	Batwal, Barwala	6.	Bauria, Bawaria
6.	Bauria, Bawaria	7.	Bazigar
7.	Bazigar	8.	Bhanjra
8.	Bhanjra	9.	Chanal
9.	Chamar, Jatia Chamar, Rehgar, Raigar, Ramdasi, Ravidasi, Balahi, Batoi, Bhambi, Chamar-Rohidas, Jatav, Jatava, Ramdasia	10.	Dagi
10.	Chanal	11.	Darain
11.	Dagi	12.	Deha, Dhaya, Dhea
12.	Darain	13.	Dhanak
13.	Deha, Dhaya, Dhea	14.	Dhogri, Dhangri, Sigg
14.	Dhanak	15.	Dumna, Mahasha, Doom
15.	Dhogri, Dhangri, Sigg	16.	Gagra
16.	Dumna, Mahasha, Doom	17.	Gandhila, Gandil, Gondola
17.	Gagra	18.	Kabirpanthi, Julaha
18.	Gandhila, Gandil, Gondola	19.	Khatik
19.	Kabirpanthi, Julaha	20.	Kori, Koli
20.	Khatik	21.	Marija, Marecha
21.	Kori, Koli	22.	Mazhabi, Mazhabi Sikh
22.	Marija, Marecha	23.	Megh, Meghwal
23.	Mazhabi, Mazhabi Sikh	24.	Nat, Badi
24.	Megh, Meghwal	25.	Od.
25.	Nat, Badi	26.	Pasi
26.	Od.	27.	Perna
27.	Pasi	28.	Pherera
28.	Perna	29.	Sanhai
29.	Pherera	30.	Sanhal
29. A	Rai Sikh	31.	Sansi, Bhedkut, Manesh
30.	Sanhai	32.	Sansoi
31.	Sanhal	33.	Sapela, Sapera
32.	Sansi, Bhedkut, Manesh	34.	Sarera
33.	Sansoi	35.	Sikligar, Bariya
34.	Sapela, Sapera	36.	Sirkiband
35.	Sarera		
36.	Sikligar, Bariya		
37.	Sirkiband		



**J.C. BOSE UNIVERSITY OF SCIENCE AND
TECHNOLOGY, YMCA, FARIDABAD (HARYANA)**

A State Government University (Accredited 'A+' Grade by NAAC)

(Established by Haryana State Legislative Act No. 21 of 2009, Recognized by U.G.C. u/s 2 (f) and 12(B) of U.G.C. Act 1956)
NH- 2, SECTOR-6, MATHURA ROAD, FARIDABAD-121006, HARYANA (INDIA)

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